

**From:** scperry@pa.gov  
**Sent:** 12/20/2011 1:48:20 PM

**To:** "KarenD Johnson" <Johnson.KarenD@epamail.epa.gov>

**CC:**  
**Subject:** Re: Dimock data

I don't know yet. I can tell you it isn't test america data though.

**From:** KarenD Johnson [mailto:Johnson.KarenD@epamail.epa.gov]  
**Sent:** Tuesday, December 20, 2011 01:36 PM  
**To:** Perry, Scott (DEP)  
**Subject:** RE: Dimock data

Thanks Scott!

Any indication of what's in it? We got a narrative of a URS report from Ms. Sautner yesterday afternoon, covering areas around the Ex. 6 - Personal Privacy wells among others, based on reports of spills by Ex. 8 - Personal Privacy but there was no analytical data. I'm hoping this fills in the data for that report as well as the locations for the data we got from Test America. Thanks for all your efforts to share this voluminous data so quickly!

Karen D. Johnson, Chief

Ground Water & Enforcement Branch

**From:** "Perry, Scott (DEP)" <scperry@pa.gov>  
**To:** KarenD Johnson/R3/USEPA/US@EPA  
**Date:** 12/20/2011 01:24 PM  
**Subject:** RE: Dimock data

Copies are finally done and will get in the mail today or tomorrow.

**Scott R. Perry** | Acting Deputy Secretary  
Office of Oil and Gas Management  
Department of Environmental Protection  
Rachel Carson State Office Building  
400 Market Street | Harrisburg, PA 17101  
Phone: 717.783.9438 | Fax: 717.705.4087  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)

**From:** Johnson.KarenD@epamail.epa.gov [mailto:Johnson.KarenD@epamail.epa.gov]  
**Sent:** Friday, December 16, 2011 12:23 PM  
**To:** Perry, Scott (DEP)  
**Subject:** RE: Dimock data

Send it to me at :

Karen D. Johnson, Chief (3WP22)  
Ground Water & Enforcement Branch  
1650 Arch Street  
Philadelphia, PA 19103

We'll scan it in and share it with our folks on our share drive but I'll let the folks know at the 1:00 the rough volume of data on the way. THANKS!

**From:** "Perry, Scott (DEP)" <scperry@pa.gov>  
**To:** KarenD Johnson/R3/USEPA/US@EPA  
**Date:** 12/16/2011 12:07 PM  
**Subject:** RE: Dimock data

It's a foot thick with fold outs and color images. I have our document processing center working on it but it won't get done today. Where do you want me to send it to?

**Scott R. Perry** | Acting Deputy Secretary  
Office of Oil and Gas Management

Department of Environmental Protection  
Rachel Carson State Office Building  
400 Market Street | Harrisburg, PA 17101  
Phone: 717.783.9438 | Fax: 717.705.4087  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)

**From:** [Johnson.KarenD@epamail.epa.gov](mailto:Johnson.KarenD@epamail.epa.gov) [mailto:Johnson.KarenD@epamail.epa.gov]

**Sent:** Friday, December 16, 2011 11:28 AM

**To:** Perry, Scott (DEP)

**Subject:** Re: Dimock data

Thanks for the call last night and we look forward to seeing the data when you can get it here. Have a good weekend and give me a call if you need to.

Karen D. Johnson, Chief  
Ground Water & Enforcement Branch

